

Submitted by: Chairman of the Assembly
at the Request of the Mayor

Prepared by: Finance Department

For reading: April 18, 2000

4-25-00

Substitution for AR 106
filed

ANCHORAGE, ALASKA

AR NO. 2000- 98

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE ACCEPTING THE SUM OF FORTY MILLION DOLLARS (\$40,000,000) FROM THE POLICE AND FIRE RETIREMENT SYSTEM AS A CONTRIBUTION OF TWENTY MILLION DOLLARS (\$20,000,000) TO THE MOA TRUST FUND (730) AND TWENTY MILLION DOLLARS (\$20,000,000) TO THE AREAWIDE GENERAL FUND (101).

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. That the sum of forty million dollars (\$40,000,000) is hereby accepted from the Police and Fire Retirement System as a contribution of twenty-million dollars (\$20,000,000) to the MOA Trust Fund (730) and a contribution of twenty-million dollars to the Areawide General Fund (101).

Section 2. This resolution shall take effect immediately upon passage and approval by the Anchorage Assembly.

PASSED AND APPROVED by the Anchorage Assembly this day of , 2000.

Chair of the Assembly

ATTEST:

Municipal Clerk

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Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

AR 2000-98

(printout on pink paper only)

1	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED
	Contribution from the Anchorage Police and Fire Retirement System to the MOA Trust Fund (730) and the Areawide General Fund (101)		4/12/00
			Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
2	DEPARTMENT NAME	DIRECTOR'S NAME	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER
	Soren Orley		343-6610
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	X Mayor		
	Municipal Clerk		
	Municipal Attorney		
	Employee Relations		
	X Municipal Manager	<i>[Signature]</i>	<i>4/14/00</i>
	Cultural & Recreational Services		
	Fire		
	Health & Human Services		
	Merrill Field Airport		
	Municipal Light & Power		
	Office of Management & Budget	<i>[Signature]</i>	<i>4-13-00</i>
	Police		
	Port of Anchorage		
	Public Works		
	Solid Waste Services		
	Public Transportation		
	Water & Wastewater Utility		
	X Executive Manager	<i>[Signature]</i>	<i>4/12/00</i>
	Community Planning & Development		
	X Finance, Chief Fiscal Officer	<i>[Signature]</i>	<i>4-12-00</i>
	Heritage Land Bank		
	Management Information Systems		
	Property & Facility Management		
	Purchasing		
	Other		
5	COMMENTS:		
	<i>T.C. 16. Action</i>		
6	Assembly Hearing Date Requested		7
	<i>4/18/00</i>		Public Hearing Date Requested

RECEIVED
 Office of Municipal Clerk
 APR 14 2000
 P.O. Box 196650
 Anchorage, AK 99518-0650

19 18/2

Ar 2000-98

1		SUBJECT OF AGENDA DOCUMENT A resolution of the MOA accepting the sum of \$40 Million from PFRB as a contribution of \$20 Million to the MOA Trust Fund and \$20 Million to the Areawide General Fund		DATE PREPARED Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
2		DEPARTMENT NAME Department of Law		DIRECTOR'S NAME Mary K. Hughes, Municipal Attorney	
3		THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY William A. Greene, Deputy Municipal Attorney		HIS/HER PHONE NUMBER 343-4534	
4		COORDINATED WITH AND REVIEWED BY		INITIALS	
<input checked="" type="checkbox"/> Mayor <input checked="" type="checkbox"/> Municipal Clerk <input checked="" type="checkbox"/> Municipal Attorney <input checked="" type="checkbox"/> Employee Relations <input checked="" type="checkbox"/> Municipal Manager		Cultural & Recreational Services Fire Health & Human Services Merrill Field Airport Municipal Light & Power <input checked="" type="checkbox"/> Office of Management & Budget Police Port of Anchorage Public Works Solid Waste Services Public Transportation <input checked="" type="checkbox"/> Water & Wastewater Utility <input checked="" type="checkbox"/> Executive Manager <input checked="" type="checkbox"/> Community Planning & Development <input checked="" type="checkbox"/> Finance, Chief Fiscal Officer <input checked="" type="checkbox"/> Heritage Land Bank <input checked="" type="checkbox"/> Management Information Systems <input checked="" type="checkbox"/> Property & Facility Management <input checked="" type="checkbox"/> Purchasing Other		DATE 4-12-00 4/14/00 105-p RECEIVED Office of Municipal Clerk APR 14 2000	
5		SPECIAL INSTRUCTIONS/COMMENTS 7-C-16. ACTION			
6		ASSEMBLY HEARING DATE REQUESTED		7 PUBLIC HEARING DATE REQUESTED	